

# -MUSTANG RANCH- Subdivision

BLOCK I  
PART OF SW1/4, SEC. 24, T.5N., R.45E. B.M., TETON COUNTY,  
IDAHO

### ASSESSOR'S CERTIFICATE

PRESENTED TO THE TETON COUNTY ASSESSOR ON THE FOLLOWING DATE FOR APPROVAL AND ACCEPTANCE.  
3/1/82 *Wayne J. Peltier*  
DATE COUNTY ASSESSOR

### COUNTY ENGINEER'S CERTIFICATE

BEING THE COUNTY ENGINEER FOR TETON COUNTY, IDAHO, I DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAN AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS  
12/17/81 *W. J. Shultz*  
DATE COUNTY ENGINEER

### PLANNING & ZONING APPROVAL

PRESENTED TO THE TETON COUNTY PLANNING & ZONING ON THE FOLLOWING DATE AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
3/18/82  
DATE ATTEST  
*Robert B. Hill*  
CHAIRMAN

### TREASURER'S CERTIFICATE

I HEREBY CERTIFY THE ALL TAXES DUE HAVE BEEN PAID ON THE TRACT OF LAND SHOWN ON THIS PLAN.  
3-5-82 *William J. O'Brien*  
DATE COUNTY TREASURER

### HEALTH DEPT. CERTIFICATE

I HEREBY CERTIFY THAT THE SANITARY RESTRICTIONS REQUIRED BY IDAHO CODE TITLE 30, CH. 13, SEC. 30-1326 HAVE BEEN SATISFIED AND THIS PLAN IS HEREBY APPROVED FOR RECORDING BY FILING OF THIS CERTIFICATE. NOTE THIS APPROVAL IS FOR THE TRACT OF LAND SHOWN ON THIS PLAN.  
3 March 1982 *Bernard J. Dwyer*  
DATE DISTRICT 7 HEALTH DEPARTMENT

### RECORDER'S CERTIFICATE

STATE OF IDAHO COUNTY OF TETON 89581  
I HEREBY CERTIFY THAT THIS PLAN WAS FILED THIS 5-2 DAY OF March 1982 AT 7:11 AM IN BOOK PLATS AT PAGE 11 AT THE REQUEST OF *Wayne J. Peltier*  
*William H. L. Stone*  
COUNTY RECORDER

### COMMISSIONERS' CERTIFICATE

PRESENTED TO THE TETON COUNTY BOARD OF COMMISSIONERS ON THE FOLLOWING DATE AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
3/18/82 *Robert B. Hill*  
DATE CHAIRMAN

### SURVEYOR'S CERTIFICATE

I, HAROLD W. WOOLSTENHOLME, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO, NO. 2860, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE TRACT OF LAND SHOWN ON THIS PLAN AND HAVE SUBDIVIDED SAID TRACT INTO LOTS TO BE KNOWN AS MUSTANG RANCH SUBDIVISION, TETON COUNTY, IDAHO.  
Dec-12-1978 *Harold W. Woolstenholme*  
DATE SURVEYOR

### LEGEND

- SET 1/2" ROD W/CAP
- - - UTILITY EASEMENT
- ② LOT NO

### PROPERTY DESCRIPTION

BEGINNING AT THE W/4 CORNER OF SEC 24, T5N, R45E, B.M., TETON COUNTY, IDAHO, AND RUNNING THENCE  
S89°25'56"E, 140.95';  
THENCE S48°10'28"W, 1894.64';  
THENCE N0°02'24"E, 1285.15' TO THE POINT OF BEGINNING CONTAINS 20.49 ACRES, MORE OR LESS

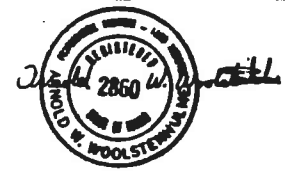
### CITY APPROVAL

CITY OF DRIGGS  
PRESENTED TO THE CITY OF DRIGGS THIS 8 DAY OF Feb 1982 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED  
*Alvin Peltier*  
MAYOR

### OWNERS' DEDICATION

BE IT KNOWN THAT WE, THE UNDERSIGNED OWNERS DO HEREBY CERTIFY THAT WE ARE THE LEGAL OWNERS OF THE TRACT OF LAND DESCRIBED ON THIS PLAN AND HAVE CAUSED THE SAME TO BE DIVIDED INTO LOTS TO BE KNOWN AS MUSTANG RANCH SUBDIVISION, TETON COUNTY, IDAHO AND DO HEREBY GIVE, GRANT, AND DEDICATE TO THE PUBLIC FOR PERPETUAL USE ALL ROADS AND EASEMENTS SHOWN HEREON.  
I, THE UNDERSIGNED, BEING HEREON THE JOINT OWNERS OF THE TRACT OF LAND DESCRIBED ON THIS PLAN, DO HEREBY CERTIFY THAT WE ARE THE LEGAL OWNERS OF THE TRACT OF LAND DESCRIBED ON THIS PLAN AND HAVE CAUSED THE SAME TO BE DIVIDED INTO LOTS TO BE KNOWN AS MUSTANG RANCH SUBDIVISION, TETON COUNTY, IDAHO.  
*Thomas M. Uphill* *John A. Hood*  
OWNER OWNER

1-8-82 *Richard B. Roseman* *John A. Hood*  
OWNER OWNER  
1-8-82 *Lois J. Hillman* *Donald W. Whitcomb*  
OWNER OWNER  
2-7-82 *Tom G. Idaho*  
OWNER



SCALE: 1" = 100'

AW ENGINEERING	SUBDIVISION	SW1/4, S24, T5N., R.45E
	MUSTANG RANCH	PL-28